














**PRAYER CALENDAR** Jewish events plus Prayer for Israel & its people—**SALVATION** **לְחַיִּים - To Life!**  
*When you seek me, you will find me, provided you seek for me wholeheartedly. Yirmeyahu/Jeremiah 29:13*

# דצמבר היתשעייפ DECEMBER 2019

ג כסלו היתשעייפ - ג טבת היתשעייפ  
 3 Kislev 5780 – 3 Tevet 5780

SUNDAY יום ראשון	MONDAY יום שני	TUESDAY יום שלישי	WEDNESDAY יום רביעי	THURSDAY יום חמישי	FRIDAY יום ששי	SATURDAY שבת
1 3 Kislev א	2 4 Kislev ב 	3 5 Kislev ג	4 6 Kislev ד <b>GENESIS</b> (Greek Γένεσις, "birth", "origin") or <b>B' resheet</b> (Hebrew: בְּרֵאשִׁית "in the beginning") is the first book of the Bible and the first of five books of the Pentateuch or Torah. It is taken from the very first verse of the book: "In the beginning..."	5 7 Kislev ה	6 8 Kislev ו 	7 9 Kislev ז <b>Shabbat</b> Sunset 4:36 <b>B' RESHEET/GENESIS</b> (7 Vayetze/He went out) 28:10-32:3 Hoshea-Hosea 11:7-14:10(9) Mikah-Micah 7:18 Yochanan-John 1:43-51
8 10 Kislev ח	9 11 Kislev ט	10 12 Kislev י	11 13 Kislev יא	12 14 Kislev יב <i>and the darkness has not suppressed it.</i> Yochanan-John 1:4-5	13 15 Kislev יג 	14 16 Kislev יד <b>Shabbat</b> Sunset 4:36 <b>B' RESHEET</b> (8 Vayishlach/He sent) 32:4-36:43 Hoshea 11:7-12:12 'Ovadyah-Obadiah 1:21 Corinthians 5:1-13 Revelation 7:1-12
15 17 Kislev טו	16 18 Kislev טז	17 19 Kislev יז	18 20 Kislev יח	19 21 Kislev יט <b>T H E SHEHEKHEYANU</b> שְׁהֵקֵינוּ - <b>A Prayer of Gratitude</b> - <i>Blessed are You ADONAI our God, King of the universe, who has kept us alive, sustained us, and enabled us to reach this season.</i>	20 22 Kislev כ 	21 23 Kislev כא <b>Shabbat</b> Sunset 4:39 <b>B' RESHEET</b> (9 Vayeshev/He continued living) 37:1-40:23 'Amos-Amos 2:6-3:8 Acts 7:9-16
22 24 Kislev כב  <b>EREV HANUKKAH</b> סְכוּת 4:39 <b>WHAT IS IT?</b>	23 25 Kislev כג  <b>HANUKKAH I</b> B' midbar/Numbers 7:1-17 Yochanan-John 10: 22-39	24 26 Kislev כד  <b>HANUKKAH II</b> B' midbar 7:18-29 Yochanan 10: 22-39	25 27 Kislev כה  <b>HANUKKAH III</b> B' midbar 7:24-35 Yochanan 10: 22-39	26 28 Kislev כו  <b>HANUKKAH IV</b> B' midbar 7:30-41 Yochanan 10: 22-39	27 29 Kislev כז  <b>HANUKKAH V</b> B' midbar 7:36-47 Yochanan 10: 22-39	28 30 Kislev כח  <b>Shabbat</b> Sunset 4:43 <b>HANUKKAH VI</b> Rosh Hodesh Numbers 7:42-47 Zechariah 2:14-4.7 Yochanan 10:22-39
29 1 Tevet א  <b>HANUKKAH VII</b> B' midbar 7:48-59 Yochanan 10: 22-39	30 2 Tevet ב  <b>HANUKKAH VIII</b> B' midbar 7:54-8:4 Yochanan 10: 22-39	31 3 Tevet ג <i>Pray for shalom in Jerusalem, may those who love you prosper.</i> Psalm 122:6	<b>שבת BIBLICAL SABBATH</b> , day of holiness and rest observed by Jews from sunset on Friday to nightfall of the following day. The time division follows the biblical story of creation: "And there was evening and there was morning, one day" (Genesis 1:5). <b>Weekly observance</b> begins with candle lighting Friday evening before sunset & ends Saturday at nightfall. In Jewish homes the woman of the house lights white Sabbath candles before sunset on Friday evening and pronounces a benediction. The Sabbath meal that follows is preceded by the Kiddush (blessing of sanctification). <b>SHABBAT SHALOM</b>			



**HANUKKAH** (25 Kislev) - The 'Festival of Dedication' also called 'The Festival of Lights' commemorates the victory of the Maccabees over the Syrians in 165 B.C.E and the re-dedication of the Temple in Jerusalem which had been defiled by them. Each night of the festival an Additional candle is lit until on the last night, eight candles are burning.

According to tradition, when the Temple was recaptured, only one small vessel of consecrated oil, enough for just one day, was found. Miraculously, it sufficed for 8 days until new oil could be repaired and the festival was established for this length of time to commemorate the miracle.

**LESSONS FOR TODAY** The Khanukah lights, during this **Feast of Lights/Rededication**, are more than simply a reminder of God's deliverance and miracles in days gone by. They provide inspiration for us, in our times, to enrich our lives with the Light of Messiah YESHUA and in remembering the greatest miracle of all, His birth! In ancient times, the Jewish people rededicated the Temple with the Menorah. Today, we rededicate ourselves to the Lord and to the salvation of this world. *For I am not ashamed of the Good News, since it is God's powerful means of bringing salvation to everyone who keeps on trusting, to the Jew especially, but equally to the Gentile. For in it is revealed how God makes people righteous in His sight...* Romans 1:16-17 a



## מנורה MENORAH

-Menorah Ministries-

P.O.Box 460024 Denver, CO USA 80246  
 menorah@menorah.org [www.menorah.org](http://www.menorah.org)  
**MESSIANIC JEWISH WITNESSING RESOURCES**

[OUR PRAYER CARD](#)



**Has God Forsaken His People? REPLACEMENT THEOLOGY**  
 Some things are non-negotiable. God's covenant with Israel is one of them. How could He have made Himself more clear?

[www.menorah.org/Israel.html](http://www.menorah.org/Israel.html)

**- JESUS/YESHUA/ ישוע means salvation, the peace/ shalom Jerusalem needs! -**

**WHY JESUS IS THE MESSIAH**

-54 Bible Prophecies and Historical Facts- [www.menorah.org/54Reasons](http://www.menorah.org/54Reasons)

{time = Denver MST} **PARASHAH -HAFTARAH WEEKLY SHABBAT READINGS CODES:**  
 ( ) = non-Jewish order  
 \* = Messianic adaptation + = see additional suggested B'rit Hadashah (N.T.) readings in **THE COMPLETE JEWISH BIBLE**